 

 4-H 3-2.041

**APPLICATION FOR 2025-26 Hays County Council 4-H OFFICER**

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| Name of Member: |  |
|  | (First) | (Middle) | (Last) |
| Address: |  |
|  | (Street or Route) | (City) | (Zip) |
| County:  |  | District |  | E-Mail: |  |
| Gender: |  | Male |  | Female | Date of Birth: |  |
| Home Phone: |  | Cellular Phone: |  |
| Name of parents/Guardians: |  |
| Name of School Attending: |  | Grade in School: |  |
| Number of Years in 4-H: |  | Age as of 8/31/2022: |  |
| Name of County Extension Agent: |  |
|  |
| 1. List your most important 4-H projects and activities: |
|  |
| 2. Summarize your most interesting experiences in 4-H projects and activities (include experiences related to the program for which a application/nomination is being made).: |
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Texas AgriLife Extension Service  The Texas A&M University System  Dr. Douglas Steele, Director  College Station, Texas

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| 3. List several of the most important 4-H honors received: |
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| 4. Summarize your most significant 4-H leadership responsibilities (offices held, leadership or citizenship activities, etc.): |
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| 5. List future plans for 4-H, a profession, or college: |
|  |
| 6. Autobiography: (Tell us about yourself, and why you would like to be an officer) |
|  |
| 7. What office do you seek? Circle desired positions  |
| President  | Treasurer | Parliamentarian |   |
| 1st Vice President  | Council delegate |  |   |
| 2nd Vice President  | Social officer |  |  |
| Secretary | Reporter |  |   |
|  |  |
| Applicant Signature: | Will you need to do a Video Submission: Y N |
| Date: |  |

**Email Applications to the Hays County AgriLife Office, hays-tx@tamu.edu**

**by May 14th, 2025**

 **Or turn into Extension Office, 200 Stillwater Rd, Wimberley 78676**

*Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.*

*The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*