 A green four leaf clover with white letters

AI-generated content may be incorrect.

4-H 3-2.041

**APPLICATION FOR 2025-26 Hays County Council 4-H OFFICER**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Member: |  | | | | | | | | | | | | | | |
|  | (First) | | | | | | | (Middle) | | | | | | (Last) | |
| Address: |  | | | | | | | | | | | | | | |
|  | (Street or Route) | | | | | | | (City) | | | | | | (Zip) | |
| County: |  | | | | | District | |  | | | E-Mail: | | |  | |
| Gender: |  | | | Male | | |  | | | Female | | Date of Birth: | |  | |
| Home Phone: |  | | | | | | | | | Cellular Phone: | | | |  | |
| Name of parents/Guardians: | | |  | | | | | | | | | | | | |
| Name of School Attending: | |  | | | | | | | | | | | Grade in School: | |  |
| Number of Years in 4-H: | |  | | | | | | | Age as of 8/31/2022: | | | | |  | |
| Name of County Extension Agent: | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| 1. List your most important 4-H projects and activities: | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| 2. Summarize your most interesting experiences in 4-H projects and activities (include experiences related to the program for which a application/nomination is being made).: | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |

Texas AgriLife Extension Service  The Texas A&M University System  Dr. Douglas Steele, Director  College Station, Texas

|  |  |  |  |
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| 3. List several of the most important 4-H honors received: | | | |
|  | | | |
| 4. Summarize your most significant 4-H leadership responsibilities (offices held, leadership or citizenship activities, etc.): | | | |
|  | | | |
| 5. List future plans for 4-H, a profession, or college: | | | |
|  | | | |
| 6. Autobiography: (Tell us about yourself, and why you would like to be an officer) | | | |
|  | | | |
| 7. What office do you seek? Circle desired positions | | | |
| President | Treasurer | Parliamentarian |  |
| 1st Vice President | Council delegate |  |  |
| 2nd Vice President | Social officer |  |  |
| Secretary | Reporter |  |  |
|  | |  | |
| Applicant Signature: | | Will you need to do a Video Submission: Y N | |
| Date: | |  | |

**Email Applications to the Hays County AgriLife Office, hays-tx@tamu.edu**

**by May 14th, 2025**

**Or turn into Extension Office, 200 Stillwater Rd, Wimberley 78676**

*Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.*

*The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*